



Membership Application
69772 Highway 395 South
Pendleton OR 97801
541-443-8874
www.pendletoncc.com

Member# _____

Date _____

I hereby apply for membership, subject to the By-Laws and Rules of Pendleton Country Club.

Member Name _____ Birth Date _____

Email Address _____ Cell Phone _____

Employed By _____ Nature of Business _____ Work Phone _____

Spouse Name _____ Birth Date _____

Email Address _____ Cell Phone _____

Employed By _____ Nature of Business _____ Work Phone _____

Home Address _____ City _____ State _____ Zip _____

Children's names & birth dates _____

_____ Is your spouse interested in Golf? _____

References: Bank _____ Phone _____

Sponsor Member: _____ Phone _____

Names of other clubs of which you are a member: _____

Specify type of membership: Proprietary _____ Associate _____ Junior _____ Non-Resident _____ Social _____ Out of County _____

Payment of \$ _____ hereby tendered to cover: Initiation _____ Dues _____ Stock _____

Public Law 91-508 – In compliance with public law 91-508, this notice is to inform you that in connection with your recent application for credit (1) an investigation may be made as to your credit background, including, if applicable, information as to character, general paying reputation, and mode of living; and (2) additional information as to the nature and scope of any investigation requested will be furnished to you, upon written request made within a reasonable time after you receive this notice.

Security Agreement – I agree to pay any and all charges under this account, on demand, and in the event of any action being necessary to collect any part of this bill. I will pay such attorney's fees as are reasonable and necessary for said collection. I understand that if the purchase price or a portion thereof is not paid within 30 days from the date of receipt, a finance charge will be added the purchase price or the unpaid portion. Under article 9 of the UCC code, I hereby grant to Pendleton Country Club, a security interest in my inventory, equipment, fixtures, goods in progress and accounts receivable. If required to collect by legal action, the venue of action shall lie in Umatilla County. In any claim, suit, or action seeking damages for breach of contract, the parties expressly agree that the maximum amount of damages recoverable will be the amount paid for the product.

Should I terminate my membership, I will resign in writing to the Board of Directors and give thirty(30) days notice of my intent to resign.

Applicants Printed Name

Applicants Signature